



Parade will held on Saturday, June 15<sup>th</sup>.  
Line up at Marshall White Center, 222 28<sup>th</sup> Street  
"Honoring Our Ancestors"



**Project Success  
Coalition**

**Juneteenth 30<sup>th</sup> - Parade Application Form**

**Application Deadline: 5/22/19**

**Applicant Information**

Entry Name: \_\_\_\_\_ Date: \_\_\_\_\_

Contact: \_\_\_\_\_  
Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Entry Information: **Walk** **Bike** **Vehicle** **Other**  
(Circle which applies) \_\_\_\_\_

Other explain: \_\_\_\_\_

**Description of Entry**

- |  |  |                    |
|--|--|--------------------|
| <input type="checkbox"/> Marching Band         | <input type="checkbox"/> Performing or Musical Group | <b>Other</b> _____ |
| <input type="checkbox"/> Church                | <input type="checkbox"/> Sorority/Fraternity         |                    |
| <input type="checkbox"/> Car/Bike Club         | <input type="checkbox"/> Family                      |                    |
| <input type="checkbox"/> Veteran/Military Org. | <input type="checkbox"/> Elected Official            |                    |

Will your entry include music or sound? \_\_\_\_\_

Do you wish to be judged for your entry? \_\_\_\_\_

Will you be distributing handouts? \_\_\_\_\_

**Script for Announcer**

*Please share how you want to be announced in 50 words or less. We reserve the right to edit length & content*

\_\_\_\_\_

\_\_\_\_\_

**Disclaimer and Signature**

*Hold Harmless: In consideration of your accepting this registration, I hereby agree to indemnify and hold harmless, Project Success Coalition/Juneteenth Festival and any of their officers, agents, and employees from any liability or claim or action for damages resulting from or in any way arising out of the participation in the program by the person/group registered.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return application to: [projectsuccessinc1@gmail.com](mailto:projectsuccessinc1@gmail.com) or mail to: PO Box 151003, Ogden, UT 84415 - For additional information call: 801-394-0924