2016 Juneteenth Community Vendor Application – “Renewing Our Strength”

June 17-18, 2016 - Weber State University, Steward Bell Tower – 12 noon – 9:00 p.m. each day

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| Business/Organization:  |
| Contact Name: |
| Additional Contact: |
| Mailing Address: |
| Phone: |
| E-mail: |
| Electricity Needed: \_\_Y \_\_N; We can’t guarantee but will try to meet request on 1st come basis. |
| Booth Type: \_\_\_\_\_Information \_\_\_\_\_Food \_\_\_\_\_Arts/Crafts \_\_\_\_\_Other: please explain. |
| **Cost**: $150/day - $200 for both days \_\_\_Friday \_\_\_ Sat. \_\_\_ Both - \_\_\_\_**Info Only**: $100  |
| Booth includes 1- 8ft table, 2 chairs; **Canopies are available for rent on a limited basis at $25.00, so feel free to bring your own**. I would like to reserve a canopy \_\_\_\_\_Yes, \_\_\_\_\_No |
| **\*If selling items, you are responsible for reporting and paying applicable State Taxes\*** |
| All applications are subject to final approval by the Juneteenth Committee and are on a first-come-first served basis. Applicants will receive verification and a booth vendor information packet will be mailed. It’s your responsibility to have the necessary Weber County Health Department **TEMPORARY FOOD ESTABLISHMENT PERMITS** and/or OGDEN **CITY SPECIAL EVENTS LICENSE** if applicable and complies with their regulations. |
| Make check payable to: PROJECT SUCCESS (Re: Juneteenth)PO BOX 151003; OGDEN, UTAH 84415*Project Success is a 501 c-3, tax-exempt organization, serving Utah for over 36 years!***For questions or more information, please call: 801-394-0924** **Fax: 801- 399-4577** - Email: projectsuccessinc1@gmail.com[www.projectsuccessinc.org](http://www.projectsuccessinc.org) |
| Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_ |
| Payment: Check \_\_\_\_ Cash \_\_\_\_ Money Order \_\_\_\_ Other: \_\_\_\_ Received by:\_\_\_\_\_\_\_\_\_\_\_ |
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